

Amendment 3

SI's Section 2.2 and 14.1

- 2.2** On the water, the race committee intends to monitor and communicate with competitors on VHF channel ~~72~~ **68**.
- 14.1** A boat that retires from a race shall notify the Race Committee as soon as possible on VHF channel ~~72~~. **68** [DP]

Amendment 4

NOR Section 5.1

5.1 Each boat's representative must complete registration by checking in at the Corinthian Yacht Club and picking up their competitor packet during the following times:

- ~~Friday, June 14 from 5:00pm to 7:00pm~~ **Friday on request (email steve@macwayuhl.com to arrange)**
- Saturday, June 15 from 8:00am to 10:00am